00:17 ­– 00:22

Can you tell us a bit about how

00:23 – 00:27

The plants work when someone is sick. How

do you identify them?

00:31 – 00:34

I have heard, for example, that plants are known

through dreams

00:35 ­– 00:39

Also because they are in our environment

00:40 – 00:45

Can you talk about that now? Yes of course.

00:49 – 00:55\*\*\*

Our female elders know about plants through sleep

00:57 – 01:00\*\*\*

These are plants that our father *Juya* gives us (rain)

01:01 – 01:07\*\*\*

They dream of the plant, he meets them and they become their

recommended medicines

01:08 - 01:13\*\*\*

This is how they learned about the plants, our traditional medicines.

01:14 - 01:19\*\*\*

Plants like *kinouta*, *wuinpiraicha*, *samu'tapaya* and *malambo*.

01:21 - 01:25\*\*\*

We also know those that we find on the banks

of the stream, we know those as well

01:27 - 01:28

That's what the old women told me

01:30 - 01:35

That's what I can tell you for now

01:37 - 01:46

I also want to tell you that I am very happy

for seeing my fabrics, thank you my grandson who records me

01:47 - 01:49

This shows what we are for years

01:50 - 01:59

Do you remember when we met last time, I

I am very glad that *Neko* is dedicating to this

02:00 – 02:07

I am a Christian and I ask God to allow

everything to go well because I know that later

02:08 – 02:14

You will help me and that if something happens to me, I know that

he will say it to those who see and hear me.

02:15 – 02:21

I was going to be busy today, I was going to a funeral

02:22 – 02:29

But I had this commitment to you and I must fulfill it

because I really appreciate what you do

02:31 – 02:37

I told myself that what you (are doing) is very good and I know

that later you will remember me

02:38 – 02:47

I am very happy and grateful for the threads that

you gave me as a gift because you help me in one way or another

02:48 – 02:56

I just hope you don't give me the threads only now,

but also when you are successful

02:57 – 03:01

Because that's how I can keep knitting too.

I have been knitting for so many years

03:02 – 03:06

Here are some children that I take them to see the *yonna*

03:08 – 03:10

I always take those children

03:11 – 03:13

They’ve been with me for several years now and it makes me glad

03:14 – 03:22

Here I have a grandson, and I imagine him working like you,

I want him to think of big things

03:23 – 03:29

And well, that's what I wanted to tell you today

03:30 – 03:34

Well I figured you wanted to know too

03:36 – 03:40

That's right, thank God that we're okay

03:41 – 03:45

Well and to continue with the theme of plants

03:46 – 03:51

Could you tell us which plant you have come to know through

any dream you have had?

03:52 – 03:54

A new one you didn't know before

03:55 – 04:03

Do not tell us the ones we already know, but one that only you

you met through your dream

04:04 – 04:13

Or can you tell us a story about someone

that discovered a plant through the dream

04:14 – 04:21

It could be the *Yonira* who dreamed of a plant that only she knows

04:22 ­– 04:23

oh sure it could be that

04:24 – 04:30\*\*\*

Once a lady came up to me at the moment

I was knitting

04:31 – 04:34\*\*\*

She told me that she had dreamed of a lady who told her

04:35 – 04:42\*\*\*

that I was the only one who could prepare the plant

for her to heal

04:43 – 04:52\*\*\*

That I should prepare it for her because I had the same

disease than she had

04:53 – 05:00\*\*\*

Since I dreamed of the plant that cured me, I should

prepared it for it to be effective

05:01 – 05:05\*\*\*

So I prepared them for her, I took 10 shots of the same plant

05:06 – 05:13

In the dream they told her that this was what she should

drink and that I should prepare it

05:14 - 05:20

Because I already have the gift of the wisdom of the

healing medicinal plants

05:21 – 05:28

Since that plant had cured me and saved my life now

I have the strength of that plant in my hands

05:31 – 05:38

The plant I dreamed of to later prescribe it is

that one, they showed me that one over there

05:41 – 05:47

The *cardon*, the *yotojoro* (heart of the cardon) with the coralline

05:49 – 05:53

And also, apart from the cardón

05:57 – 06:01

They told me something in the dream that prevented my death

06:02 - 06:05

That I take a *sira'chon* ask what was that?

06:06 - 06:14

He told me it was a *pui* (branch of a plant) that I have it

in there

06:15 - 06:20

You can see it there. So I did it and I always took it

06:21 - 06:29

They also asked her through a dream

to that person who came to me

06:30 - 06:34

Same thing happened with another person, it’s been two

People who were sent by the dream

06:36 - 06:38

After a dream revealed it to me first

06:39 - 06:46

The others dreamed of the indication that they had to come to me

06:47 - 06:50

This is how sleep is connected with plants

08:23 – 08:25

ok another question

08:27 – 08:34

You know that all plants have a

spiritual connotation right? Yeah.

08:36 – 08:39

There are some plants that have their spirits

08:40 – 08:45

That's why when preparing them, you have to talk to them,

just like with the bath plants

08:46 – 08:54

Some plants, if picked without offering what the spirits ask for, get angry

08:55 – 09:03

If it is a female plant, it tells you "why are you giving me

So, you must give me something for using me."

09:06 – 09:13

Well, you're the one who knows about that.

yes i see it too

09:15 - 09:21

Exactly, plants ask for fabrics, it's like

reward for lending, you can tell them that

09:22 - 09:29

Tell them how it works and what should be done

09:30 - 09:35\*\*\*

Yes, I know plants very well, but one day a person

09:36 - 09:43\*\*\*

asked me for some plants and I went to cut them and a branch

09:44 - 09:47\*\*\*

It hit me in my eye and I had to lay down 3 days for that

09:49 - 09:53\*\*\*

Then I dreamed of a lady who told me “Why did you do that to me"

09:54 - 09:55\*\*\*

that was her spirit

09:56 – 10:03\*\*\*

She told me that this was the first and last time he did that with her,

to offer her just like that

10:04 - 10:06\*\*\*

Ohterwise, she would do the same to me

10:07 - 10:10

The person who asked for it told me that it was my fault if it didn't heal

10:12 - 10:19

I told him no, because he should have given me thread or a red cloth

to offset the spirit

10:20 - 10:27

I speak to him as I give them to him. I tell him help me

with the plant and so nothing happens to me

10:28 - 10:35

If a person tells me it's my fault I tell them

no, in fact it affected me

10:36 - 10:41

So plants do have a spiritual connotation

10:42 - 10:46

Very important and sacred to us

10:48 - 10:51

that's how it works

10:54 – 11:00\*\*\*

There is also the plant that is used for

baby or children's baths

11:01 – 11:08\*\*\*

If I prepare her without giving her anything before, she will

manifest your spirit too

11:09 – 11:12\*\*\*

That is the spirit of the plant *wi'toi* (peppermint)

11:13 – 11:18\*\*\*

Those who ask me for baths know that they must

bring me thread for the plant

11:19 – 11:22\*\*\*

I have had dreams where they ask me to take the

plant to certain children

11:23 – 11:31\*\*\*

Her spirit commands me and asks me for the threads for her

to make up for it

11:31 – 11:39\*\*\*

But if a person asks me without giving anything in return

I do not accept it because I am already warned by the plant

11:40 – 11:46

Instead, people who know, bring me something

like threads or money

11:47 - 11:54

The plants are satisfied with that, as well as me.

with my fabric, or threads or money

11:55 - 11:57

This is what I can tell you for now about it.

12:01 - 12:06

Well, to continue with the topic there is something

12:07 – 12:13

That I have heard, that the plants are not

available everywhere

12:14 - 12:20

Where do the plants come from to get here?

12:21 - 12:29

for example, I have heard that the plant for babies is

on the top of the mountains

12:30 - 12:37

And only those sent by the dream find them there because

12:38 - 12:40

If someone else goes, they won't find it. Yeah true

12:41 - 12:46

But if that plant is for that person

appears to her

12:47 - 12:53\*\*\*

If that plant wants to fall into the hands of a person

it just appears

12:54 - 12:58\*\*\*

And it connects with that person

13:21 - 12:29

Can you tell us about the other plants?

13:30 - 13:36

Because we know that some come from plants,

13:37 - 13:41

While others do not, such as *kasuou* (white bun)

13:42 - 13:46

The *kasushi*? Yes, that same one is not made from a plant, right?

13:47 - 13:49

No, that is not the product of the rain

13:50 - 13:58

That one in the shape of a bun and it comes from a stone that comes out

in the north zone

14:02 – 14:07

Can you talk about it, that some of them come from plants

14:08 - 14:12

And others come from stones or mud such as *kasushi*

14:13 - 14:15

Yes, it is true, they are not a product of the rain

14:16 - 14:25

There is the red *bija*, *uslisha* is also formed in stones

14:26 - 14:32

Yes, can you tell us about those medicines?

14:33 - 14:40

that come from plants and others from mountains

14:46 - 14:53\*\*\*

Well, *kasushi* doesn't come from a plant as such.

but from a mountain

14:54 - 15:01\*\*\*

They are medicines for the ladies just like the *ulisha*

15:02 - 15:07\*\*\*

And they are not fruits or leaves of plants

15:10 - 15:16

The ladies drink them and they come out of more mountains

in great masses

15:18 - 15:22

The *ulisha* and the *kasuchi* are from the mountains in the north

15:30 - 15:35

And why don't you tell them (about)the plant that is for the

crying children

15:36 - 15:42

Yes, of course, there is a plant that if it doesn't rain, I have to

travel miles to find her

15:47 - 15:54

If nobody grows them, they are hard to find and

many people desperately search for it

15:56 - 16:01

And the plant called *jirupu*?

16:02 - 16:08

This plant only grows in the Perijá mountain range (between

north of Santander - Colombia and Zulia state-Venezuela)